

22nd Annual

# Frost Frolic Holiday Market

Saturday, Nov. 3, 2012

For more information or requests  
Mail:

Fairbury High School  
Attn: Journalism Dept.,  
Frost Frolic  
1501 9th Street  
Fairbury NE 68352

Phone: 402-729-6116 (Ext. 1106)

\*Please leave voice mail

\*Leave name, address, & phone

Email:

Frost.Frolic@gmail.com

Set up can be done

Sat. from 7 a.m - 9 a.m. or  
Friday evening after 4 p.m.

\*\*To set up Friday. night contact the  
Frost Frolic director at the above  
number OR diane\_schutt@yahoo.  
com

For 2012-Vendors are required to  
stay until 3 p.m. UNLESS they have  
sold out all product.

## Set-Up Information

\*DO NOT park in the circle on  
Friday until after 4 p.m.

\*Unloading may be done in the  
circle, but vehicles CAN NOT  
remain there.

\*Sales tax payments are the  
responsibility of the vendor.

\*Sponsored by the Fairbury High School Journalism Department\*

# 22nd Annual Frost Frolic Holiday Market

Fairbury High School, 1501 9th Street, Fairbury NE, 68352  
Saturday, Nov. 3, 2012 • 9 a.m. - 3 p.m.

Name \_\_\_\_\_ Business Name \_\_\_\_\_

Please Print

Items You Will Sell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Time You Plan to Arrive/Set Up \_\_\_\_\_

### Square 1

Number of Spaces - [1 Space is 10ft x 8ft] :  
Each space includes one table  
unless otherwise indicated in Square 2b.

ONE SPACE ~ \$20

TWO SPACES ~ \$35

THREE SPACES ~ \$50

FOUR SPACES ~ \$65

Square 1 Total \$ \_\_\_\_\_

### Square 2

Additional Tables:

\* Each extra table is \$10.

\* You may bring your own  
table(s) @ no extra charge.

# of Extra Tables \_\_\_\_\_

Square 2 Total \$ \_\_\_\_\_

### Square 2b

Mark this box ONLY if you will  
provide all your own tables and  
require NONE

NO Tables

### Square 3

Special Requests [check all that apply] :

ELECTRICITY ~ \$20

WALL SPACE ~ \$15

END SPACE ~ \$15

CORNER SPACE ~ \$30

Please note special requests are honored  
*on a first come, first served basis.*

Square 3 Total \$ \_\_\_\_\_

Please retain for your reference

Questions/Comments:

Grand Total \$ \_\_\_\_\_  
(Total of Squares 1,2, and 3)

\*Payment MUST accompany registration!

\*Registration Deadline is Friday, Oct. 26.

Frost Frolic Use

Form of Payment:

\_\_\_ Check \_\_\_ Check # \_\_\_ MO \_\_\_ Cash

Date of Payment: \_\_\_\_\_

Rec'd By: \_\_\_\_\_